



PEOPLEHOOD IN TIMES OF CRISIS

...Each of us will forever remember the moment when we first heard about the October 7 massacres. I had just arrived at the community I lead, the Downtown Minyan, my mind filled with plans for that night's Simchat Torah celebrations. I am shomeret Shabbat [she observes Shabbat laws, such as not using technology], so I was completely surprised when a congregant, frantic with worry, approached me before I had a chance to remove my jacket. He urgently informed me about a devastating attack on Israel. He spoke of Hamas breaching the border, civilian hostages, and reported atrocities.

I was in shock and gripped immediately by a visceral pain for my beloved Jewish people..

A teaching by Rabbi Joseph Soloveitchik (known as the Rav) came to my mind that Shabbat, a piece of Torah that I have returned to every day since October 7. It is about Jewish peoplehood. The pain I felt in that moment was for the Jewish people, and I knew many others would be feeling the same, perhaps for the first time so acutely...



- What do you remember about where you were, what you thought, and how you felt on October 7, 2023?
- What, if anything, surprised you about your reaction or other people's reactions?

In a 1956 sermon, Rabbi Soloveitchik <u>asks</u> whether the dispersion of Jews across the world—and the ensuing diversity of Jewish customs, languages, and ways of life—has caused Jews to cease being one people: "Is the Jewish Diaspora one or not?" Are we still a "we"?